PANCHANGBODH · VEDIC ASTROLOGY

Marriage

REPORT

Vivah Bodh · विवाह बोध

PREPARED EXCLUSIVELY FOR

Anita Sharma

12 Mar 1990 · 06:40 · Jaipur, Rajasthan, India

Lagna: Aquarius · Birth time: time from a hospital record



7TH HOUSE	7TH LORD	DARAKARAKA	MOON'S NAKSHATRA
Leo	Sun	Moon	Uttara Phalguni

PREPARED ON 10 NOV 2026

Sample pages only · the full report has 74 pages
Anita Sharma is a fictional person

This report is an educational reading of your birth chart by the classical and traditional rules of Vedic astrology, computed by PanchangBodh. It describes tendencies the texts see; it does not promise any outcome, set a wedding date or judge a person. It is not a substitute for family counsel or for medical, legal or financial advice. Any remedy it reports is for educational purposes only. The decision to marry, its time and the choice of a partner remain your own.

Sample pages only · the full report has 74 pages
Anita Sharma is a fictional person

Contents

Your marriage, in brief 5

How to read this book 7

THE GROUND

1 Your chart, verified in the open 10
The D1, Navamsa and Saptamsa, every planet checkable.

2 What your chart keeps emphasising 13
The five to seven things this chart keeps returning to.

THE SEVENTH HOUSE AND ITS SIGNIFICATORS

3 Your seventh house, in full 15
The house of marriage itself, its sign, its planets and its lord, read as one panel.

4 The marriage karakas, and the three lenses 18
Venus, Jupiter and Mars, and the seventh read from three points.

5 The Navamsa: marriage's own chart 20
The ninth division, planet by planet: what it confirms and what it changes.

6 A second method: Jaimini's spouse-planet and marriage point 23
The Darakaraka and the Upapada, Jaimini's second view of marriage.

7 Mars and marriage: the Manglik question, worked in full 26
PanchangBodh's own Manglik verdict, with every rule, cancellation and disagreement worked in the open.

PROMISE, LEAN AND PACE

8 Your marriage combinations: what supports, what slows, what cancels 29
Every marriage combination tested, with its cancellations inline.

9 Love or arranged: which way your chart leans 32
The votes for a self-chosen bond and a family-arranged one, on a beam that can draw level.

10 The pace of marriage: what speeds it up, what slows it down 34
What speeds marriage up and what slows it, side by side, with no total.

11 The mirror: how this chart loves 36
How this chart loves, needs, argues and holds back.

PARTNER, MARRIED LIFE AND CHILDREN

12 The partner's portrait, as the texts draw it 38
The partner the texts sketch: nature, background, direction and signals.

13 The map of married life 41
Where married life finds support and where it needs work.

14 What holds your marriage together 43
What holds the bond, read first, and the periods that ask for care.

15 Children: what the chart supports 46
The fifth house and the Saptamsa, read for support and timing only.

TIMING

16 The lifetime ribbon, keyed to marriage 49
Every mahadasha on one line, coloured by its bearing on marriage.

17 The next five years, sub-period by sub-period 52
The next five years, sub-period by sub-period.

18 Jupiter and Saturn over your seventh house 54
Jupiter's and Saturn's transits over the points that matter for a bond.

19 Sade Sati and dhaiya: Saturn's season in the bond 58
Saturn's season around the Moon, read as a workload.

Sample pages only · the full report has 74 pages
Anita Sharma is a fictional person

20 Your favourable periods, as a calendar 60
Ten years of graded periods, the next two years month by month, each with its basis.

DISCERNMENT AND REMEDIES

21 Before matching: your own side 65
Your own koota values, and which is most likely to score low in a match.

22 Remedies, as the texts prescribe them 68
What the texts prescribe for this chart's weak points, reported, not prescribed.

23 Your questions, answered from your chart 70
The ten questions readers ask, answered from this chart.

Closing: the findings board, and questions to sit with 73

Sample pages only · the full report has 74 pages
Anita Sharma is a fictional person

Your marriage, in brief

The questions readers bring to a marriage report, each answered from your chart in two or three lines, with the chapter that holds the working.

1 *Will I marry?*

CHAPTER 8

Marriage is supported in your chart most firmly by Jupiter on the 7th or its lord and the 7th lord in a kendra or trikona, each at grade 2 of 3, and also by benefics on the 7th and marriage yoga (the free check's); what shapes its pace and route is Venus joined by Saturn or Rahu, which chapter 8 reads as it is lived today.

benefics on the 7th · formed, with little strength

marriage yoga (the free check's) · formed, with little strength

Jupiter on the 7th or its lord · grade 2 of 3

the 7th lord in a kendra or trikona · grade 2 of 3 ●○○○○○ 1 of 6 against

2 *When?*

CHAPTERS 20, 10

The season running now, Nov 2026, is already green. The next green season on your chart's calendar is Jan 2027, when you are 36. In the next ten years, 3 more: Jul 2027; Sep – Oct 2027; Aug 2035 – Apr 2036.

▼ **Jan 2027** at 36

3 *Love or arranged?*

CHAPTER 9

A self-chosen bond: 7 votes to 4, the heaviest the 5th and 7th lords linked, Mars and Venus in one sign and Venus with Rahu, equally.



4 *Am I Manglik?*

CHAPTER 7

Not Manglik: Manglik dosha cancelled. If a match raises the question, chapter 7 is the page to show.

5 *What will my partner be like?*

CHAPTER 12

Confident and warm by the seventh sign, nurturing and responsive by the Darakaraka; the traditional direction is east; a hint of public service, administration or a position of responsibility. The chart carries no signal of distance or age.

6 *What holds my marriage, and when does it need care?*

CHAPTER 14

What holds the bond: the Navamsa 7th lord in a kendra or trikona and a fixed sign on the 7th. 2 combinations ask the bond for extra care, a malefic in the 2nd from the Upapada and Venus joined by Saturn or Rahu; chapter 14 dates the periods in which they do.

the Navamsa 7th lord in a kendra or trikona · a fixed sign on the 7th

7 *What will married life need from me?*

CHAPTERS 13, 11

Help comes from intimacy and expense; work is asked in the home, the Venus–Mars pair and the Moon–Venus pair. What you need most to feel safe in a bond, by your Moon in Uttara Phalguni: a dependable promise.

the bond with a partner · your own family · the home · the partner's family and pooled resources · intimacy and expense · Venus and Mars · the Moon and Venus

8 *Children: when?*

CHAPTERS 15, 20

Children are supported in your chart by Jupiter (2 rows), the Saptamsa's lagna lord in a kendra or trikona and the 5th lord in a kendra or trikona; patience is asked by the Saptamsa's 5th lord in a dusthana. The first green season on the children row after your marriage window is Nov 2027. The row is amber, supported in part, from Jan 2027. A later window marks when the chart's support is strongest, not when anything first becomes possible; the dates say where the texts see the most help, and nothing about what comes before them.

benefics on the 5th · the Saptamsa's lagna lord in a kendra or trikona · Jupiter on the 5th or its lord · the 5th lord in a kendra or trikona · the Saptamsa's 5th lord in a dusthana · ▼ Nov 2027

9 *What is running now?*

CHAPTERS 16, 19, 18

The Rahu mahadasha runs to Oct 2027, mixed for marriage: its sub-periods decide more. Sade Sati begins Aug 2036. Jupiter reaches your seventh house or its lord now, standing on it or by aspect, from Leo, Nov 2026 – Jan 2027.

What this page does not say: the day, or the person.

How to read this book

समञ्जन्तु विश्वे देवाः समापो हृदयानि नौ।
सं मातरिश्वा सं धाता समु देष्ट्री दधातु नौ॥

sam añjantu viśve devāḥ sam āpo hṛdayāni nau · saṃ mātariśvā saṃ dhātā sam u deṣṭrī dadhātu nau

RIGVEDA 10.85.47, FROM THE SURYA-SUKTA, THE WEDDING HYMN

"May all the gods join our two hearts, and the waters join them; may the wind, the creator and Deshtri, she who directs, join us together." The tradition's oldest wedding hymn asks for a joining of hearts. It does not read one off a chart, and neither does this book.

What this book does

This book reads one chart, yours, for marriage: the house of partnership and its lord, the planets the texts make responsible for marriage, the Manglik question, the combinations that support or slow a marriage, the partner the texts sketch, married life, children, and the periods of the next ten years. Every claim names the placement that produced it, and every placement can be checked against your chart by any astrologer.

This book is written for a reader not yet married.

The order is deliberate. Each chapter opens on what your chart says and what that means in a life; the texts' principle and the rule the book applied close the chapter, in smaller type, so the working is there for anyone who wants it and in the way of no one. Where a chapter can describe a difficulty, it reads what supports you first. Where your chart lacks the difficulty, the chapter says so in its first line.

How each chapter is built

- The verdict: what your chart says on the subject, the placement that says it, and what that means in a life, for the reader who reads nothing else.
- Your chart: the computed facts and one figure drawn from your own data, with a line on what to see in it.
- What it means: one paragraph for each placement that holds in your chart, opening on the placement and saying its effect; a condition is mentioned only when it is true.
- What would change it: the one place in a chapter where its limits are stated.
- How this chapter was read, in smaller type: the principle the texts hold, the rule this book applied and where it comes from, and the terms and sources.
- The basis, आधार, the exact computed lines the chapter rests on, so nothing has to be taken on trust.

Sample pages only · the full report has 74 pages
Anita Sharma is a fictional person

The words the book grades with

The book grades with a small set of words and uses each one the same way throughout. These are all of them.

A combination (yoga)	formed formed, with little strength cancelled not formed	A combination is formed, formed with little strength, cancelled by a named condition, or not formed. A cancelled combination is not a weaker one; the texts treat it as absent.
A house	strong mixed less supported	A house is strong, mixed or less supported. “Less supported” means the house gets less help from its lord and its planets. It does not mean the thing the house stands for is missing.
A month in the calendar	green amber deep amber a period that asks for care	In the calendar a month is green when both the running period and the slow planets support it, amber when one does, deep amber when a heavier caution is active, and marked for care when the bond itself asks for attention. The book uses no red.

Two ways through the book

The full path reads the book in order. Each chapter stands on the ones before it, so the order is the shortest way to understand why a later chapter says what it says.

If you have thirty minutes, read six stops: what your chart keeps emphasising, the marriage combinations, the pace of marriage, the partner's portrait, the calendar and your questions. If a free check or a pandit has called your chart Manglik, take the detour through chapter 7 first.

2	8	10	12	20	23
What your chart keeps emphasising in this copy	Your marriage combinations: what supports, what slows, what cancels in this copy	The pace of marriage: what speeds it up, what slows it down in this copy	The partner's portrait, as the texts draw it in this copy	Your favourable periods, as a calendar in this copy	Your questions, answered from your chart in this copy

Detour 7 Mars and marriage: the Manglik question, worked in full in this copy

Your birth details

Name	Anita Sharma
Born	12 Mar 1990 · 06:40
Place	Jaipur, Rajasthan, India · 26.91° N, 75.79° E
Time zone	UTC+5:30 (Asia/Kolkata)
Birth time	time from a hospital record
Lagna	Aquarius
Moon	Virgo · Uttara Phalguni
Ayanamsa	Lahiri (Chitrapaksha), 23° 43′ 12″
Report date	10 Nov 2026

Every reading in this book is computed from these details. If one of them is wrong, the readings that depend on it move with it, so it is worth checking them first.

What you will not find here

- No wedding date. Periods, graded and dated, with their basis — never a day.
- No “you will marry” and no “you will never marry”. No chart says “never”, and neither does this report. The texts describe what supports a marriage and what slows it; the report prints both. The one yes-or-no it does print is Manglik, because the texts give it named conditions — and it prints the conditions.
- No partner's name, initial, caste, religion or community. “Different background” is the most the chart says.
- No divorce verdict. The bond is read for what holds it, and any period that asks for care is named and dated as a period.
- No count of children, no boy-or-girl, and no fertility verdict; a doctor answers those. The Saptamsa is read for support and timing only.
- No “a Manglik must marry a Manglik”. The chapter prints the rule, its cancellations and where the texts disagree.
- Never the partner's health or lifespan, from the eighth house or anywhere else; the eighth is read for the partner's family and pooled resources only.
- Never caste, community, religion or dowry — not in the portrait, not in the lean, not in a remedy, not in a question plate. And no gender verdict on the partner; the body says “partner”.
- No single marriage score, anywhere — no percentage, no “marriage compatibility 78%”. A yoga ledger, a two-sided pace bar, a lean beam and a dated window grid, each showing its working.
- No gemstone sold or linked, no accuracy percentage, no fear-based upsell.

This report says what the texts see in your chart. The decision to marry, its time and the choice of a partner are yours, not the chart's.

Sample pages only · the full report has 74 pages
Anita Sharma is a fictional person

CHAPTER 3 · THE SEVENTH HOUSE AND ITS SIGNIFICATORS

Your seventh house, in full

LATER IN THIS PART · THE SEVENTH HOUSE AND ITS SIGNIFICATORS

4 Venus, the planet of love and marriage, is steady in Capricorn: your affection is dependable and without drama.

5 The Navamsa, marriage's own chart, confirms what your birth chart promised for 1 of the nine planets, changes the form of it for 3, and gives less support for 5.

6 Jaimini's method names Moon as your Darakaraka, the spouse-planet, and puts the Upapada, the marriage point, in Scorpio.

7 You are not Manglik, by the texts' own rule: Mars stands in a Manglik house from 2 of 3 views, but Mars in its own or exalted sign (cancellation 1) applies, and a cancelled dosha is no dosha.

What does my chart show for marriage?

THE SHORT ANSWER

Your seventh house is mixed: Leo holds it, and its lord Sun sits in the 1st house; some of what partnership needs is here and some must be worked for. Which side leads at a given time is a question of timing, not of the house.

Every later chapter stands on this page; the panel shows the weighing.

◆ *Your chart*

The seventh house on the left and its lord on the right, wherever it sits; the score under the panel says which factors weighed and by how much.

7

The 7th house · Leo

Sign	Leo · a fixed sign
Planets in it	none
Aspected by	Sun, Mars and Mercury
Hemmed by malefics	no
Argala	argala effective
Reading	mixed

→ its lord sits in the 1st house

The 7th lord · Sun

Placed in	1st house · kendra
Sign	Aquarius · in a neutral sign
Nakshatra	Purva Bhadrapada
For this lagna	functionally neutral
With it	Mercury
Aspected by	Jupiter and Saturn
Flags	none

the 7th house reads, scored by: the 7th lord's condition +1, aspects on the 7th −1, the Navamsa 7th lord's house +1

◆ *What it means*

The sign on the seventh. Leo, a fixed sign, holds your seventh house: a bond that, once formed, tends to hold its shape.

What sits on the seventh. No planet sits in the seventh. An empty house is not a weak one: it is read through its lord, which is where your seventh does its work. The seventh receives the aspects of Sun, Mars and Mercury, gentle and harsh together, so support and pressure arrive from a distance at once.

The seventh lord. Sun rules your seventh house and sits in the 1st house, a kendra, in Aquarius, in a neutral sign. A lord in a kendra stands on one of the chart's four pillars, which gives partnership visible, lasting support. It sits with Mercury, and a planet joined to the seventh lord colours how it delivers; chapter 4 reads the karakas in their own right, and chapter 8 tests the combinations these meetings form.

What the seventh lord answers to. For an Aquarius lagna, Sun is functionally neutral, neither a friend nor a burden by the houses it rules, so its placement speaks for it. Following Sun to the lord of its sign, and on from there, the chain does not end on one planet: it circles between Saturn, Jupiter and Mercury, which hold each other's signs and support each other's affairs, so partnership answers to that circle together.

Weighed together. Your seventh house reads mixed: Leo and its lord Sun carry support and demands both, and which one leads at a given time is a question of periods, answered in chapters 16 to 20.

Sample pages only · the full report has 74 pages
Anita Sharma is a fictional person

◆ *What would change it*

A mixed reading is the least final of the three: a single favourable period or a Navamsa that confirms the seventh lord can tip it either way.

The texts do not let the birth chart speak alone on marriage. The Navamsa, the ninth division, confirms or modifies everything on this page, and chapter 5 reads it.

BASIS

- Leo on the 7th house
- the 7th sign Leo is a fixed sign
- no planet in the 7th house
- Sun, Mars and Mercury aspect the 7th house
- the 7th house: not hemmed by malefics
- 7th lord Sun in the 1st house
- 7th lord Sun in Aquarius
- 7th lord Sun: functionally neutral for this lagna
- signals on the 7th house: the 7th lord in a kendra or trikona and a benefic aspects the 7th
- the 7th house reads: mixed

HOW THIS CHAPTER WAS READ

◆ The principle

The seventh house is the house of the other person: the partner in marriage, and every bond entered as an equal. The texts read it the way they read any house, from three things: the sign on it, the planets in it or looking at it, and above all its lord, the planet that rules that sign, wherever in the chart that planet has gone.

◆ The rule, and where it comes from

A house's lord placed well, in a kendra or a trikona and in a sign that suits it, supports the house; a lord in the sixth, eighth or twelfth house, or burnt by the Sun, gives it less help. Gentle planets in a house or looking at it support it; harsh ones press on it, and a house with harsh planets on both sides is said to be hemmed in. These are the classical rules. Weighing them into one word, strong, mixed or less supported, is this book's own design, and the weights are printed under the panel so the working is visible.

◆ Terms and sources

The 7th house	The house of the partner and of every bond entered as an equal; kalatra or yuvati bhava in the texts.
The 7th lord	The planet that rules the sign on the seventh house; where it sits shows where partnership is worked.
Dusthana	The sixth, eighth and twelfth houses, the houses of obstacles, depth and release.
Papakartari	A house with harsh planets in the houses on both sides of it, hemmed in like a blade between scissors.
Functional nature	Whether a planet works for or against a particular lagna, judged by the houses it rules there.
Argala	A planet's bolt on the seventh from the 2nd, 4th or 11th house from it; planets in the 12th, 10th or 3rd obstruct it, and it is effective when its planets outnumber them. The panel says which holds.
Strong · mixed · less supported	This book's three grades for a house; less supported means less help, not absence.

- Brihat Parashara Hora Shastra, the chapters on judging a house and on the seventh house: a house is read from its lord, the planets in it and the aspects it receives.
- The strong, mixed and less supported grade weighs those classical factors by PanchangBodh's own design; the weights are printed under the panel and remain open to review.

CHAPTER 7 · THE SEVENTH HOUSE AND ITS SIGNIFICATORS

Mars and marriage: the Manglik question, worked in full

Am I Manglik? How much? Is it cancelled?

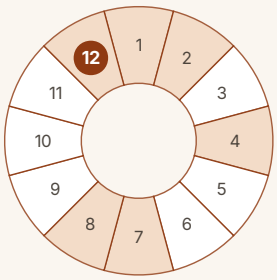
THE SHORT ANSWER

You are not Manglik, by the texts' own rule: Mars stands in a Manglik house from 2 of 3 views, but Mars in its own or exalted sign (cancellation 1) applies, and a cancelled dosha is no dosha.

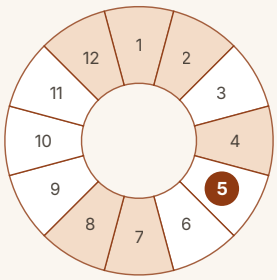
The same verdict PanchangBodh's free Manglik check prints, with the working it does not show.

◆ *Your chart*

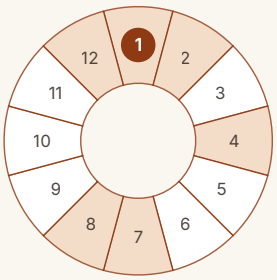
One dial for each view, counting the twelve houses from its own reference point; a shaded house with the disc in it is a Manglik placement.



From the lagna
Mars in the 12th house, a Manglik house



From the Moon
Mars in the 5th house, outside the Manglik houses



From Venus
Mars in the 1st house, a Manglik house

Shaded houses are the Manglik houses; the solid disc is Mars. Each dial counts from its own reference point.

Manglik dosha cancelled

Every rule is tested on every chart and printed whether it applies or not, so a cancellation can be checked rather than taken on trust. The house exceptions are counted from each of the three views, and a house row's stamp names the view it holds from. The last column says where the sources differ on it.

Rule	In this chart	Where the texts differ
Mars in its own or exalted sign (cancellation 1)	applies	Accepted across the compilations.
Mars in the 2nd in Gemini or Virgo (cancellation 2)	does not apply	An exception of the later compilations, not of Parashara; this is the list PanchangBodh's check follows.
Mars in the 4th in Taurus, Libra or Scorpio (cancellation 3)	does not apply	The compilations differ on which of Venus's signs count here; the check takes both, with Vrishchika as Mars's own.
Mars in the 7th in Cancer or Capricorn (cancellation 4)	does not apply	The most widely cited of the house exceptions, in Mars's debilitated and exalted signs.
Mars in the 8th in Cancer, Sagittarius or Pisces (cancellation 5)	does not apply	Jupiter's signs are cited across the compilations; Karka less often.
Mars in the 12th in Taurus, Libra or Sagittarius (cancellation 6)	does not apply	Dhanu is the classical exception for this house; the Venus signs are the later additions. Some schools count every house exception from the lagna only.
Jupiter aspects Mars (cancellation 7)	does not apply	Widely cited; some astrologers also accept Jupiter's aspect on the seventh house.
Mars conjunct the Moon (reduction 1)	does not apply	A practice of modern astrologers; it lowers the dosha's weight rather than cancelling it.
Mars conjunct Venus (reduction 2)	applies	A practice of modern astrologers; it lowers the dosha's weight rather than cancelling it.

◆ *What it means*

Where Mars stands. From the lagna, Mars is in the 12th house, a Manglik house; from the Moon, Mars is in the 5th house, outside the Manglik houses; from Venus, Mars is in the 1st house, a Manglik house.

Cancelled: Mars in its own or exalted sign (cancellation 1). Mars stands in a Manglik house from 2 of 3 views, and that one condition cancels the dosha outright by the texts' rule; the stamp above shows it.

Popular claim	"A Manglik must marry a Manglik."
The condition in the texts	The compilations that hold the rule say the dosha is balanced when the partner's chart carries Mars in a Manglik house too, or when a cancellation applies in either chart. That is a condition to be checked in two charts, not a rule about whom to marry.

Sample pages only · the full report has 74 pages
Anita Sharma is a fictional person

Manglik and a partner who is not

This chart carries no Manglik dosha, so the question arises only if a prospective partner's chart is Manglik. Then the same check runs the other way: whether that chart's dosha is cancelled, and whether anything in the pair balances it.

Astrologers disagree here for three reasons: the rule comes from later compilations rather than the oldest texts, north and south India count the second house differently, and the cancellations vary from one source to another. A matching reads both charts; this page reads one.

What to show the other family

If the question comes up, show this page. Each rule is tested on it, and the condition that answers it is set down on paper once, so the matter is explained rather than argued.

◆ *What would change it*

The verdict rests on three things: the birth time, for the lagna view; the list of houses used; and which cancellations a school accepts. Another school can read a different verdict from the same chart; this book prints PanchangBodh's own verdict and every rule behind it, so a difference can be seen and discussed.

BASIS

- Mars in the 12th house from the lagna
- Mars in the 5th house from the Moon
- Mars in the 1st house from Venus
- Manglik houses: 1, 2, 4, 7, 8, 12
- cancellations that apply: 1
- reductions that apply: 0
- Mars is not the yogakaraka for this lagna
- Manglik dosha cancelled

HOW THIS CHAPTER WAS READ

◆ The principle

The Manglik rule says that Mars in certain houses of a chart weighs on marriage. The same texts that hold the rule also hold that a dosha cancelled by one of its named conditions is not a weaker dosha but no dosha at all. That comes first in this chapter, because it changes how everything after it should be read: the question is not only where Mars stands, but which conditions answer it.

◆ The rule, and where it comes from

This book applies the rule PanchangBodh's free Manglik check applies, unmodified: Mars in houses 1, 2, 4, 7, 8, 12, counted three times, from the lagna, from the Moon and from Venus. Each count is a view. Seven named conditions cancel the dosha, and two conjunctions reduce it. The house list and its conditions come from later compilations and living practice rather than from Parashara, so this book marks them as tradition and names, rule by rule, where the sources disagree.

◆ Terms and sources

Manglik	Mars in one of the Manglik houses from a reference point; a condition of the chart, not a judgement of a person. Three grades, by the views that place Mars there once any reduction is counted: Mild (one), Moderate (two), Strong (all three).
The three views	The lagna, the Moon and Venus, the three points the houses are counted from.
Cancellation	A named condition that removes the dosha entirely; the texts treat a cancelled dosha as no dosha.
Reduction	A conjunction that lowers the dosha's weight without removing it.
Kuja dosha	Another name for the Manglik dosha, from Kuja, a name of Mars.

- The Manglik house list and its conditions are found in later compilations and in living practice, not as such in Brihat Parashara Hora Shastra or the Jataka Parijata. This book marks them as tradition (parampara) and cites no verse for them.
- The verdict is PanchangBodh's own calculation, the same one behind the free Manglik check, taken unmodified.

CHAPTER 20 · TIMING

Your favourable periods, as a calendar

When is marriage likely?

When does the chart support children?

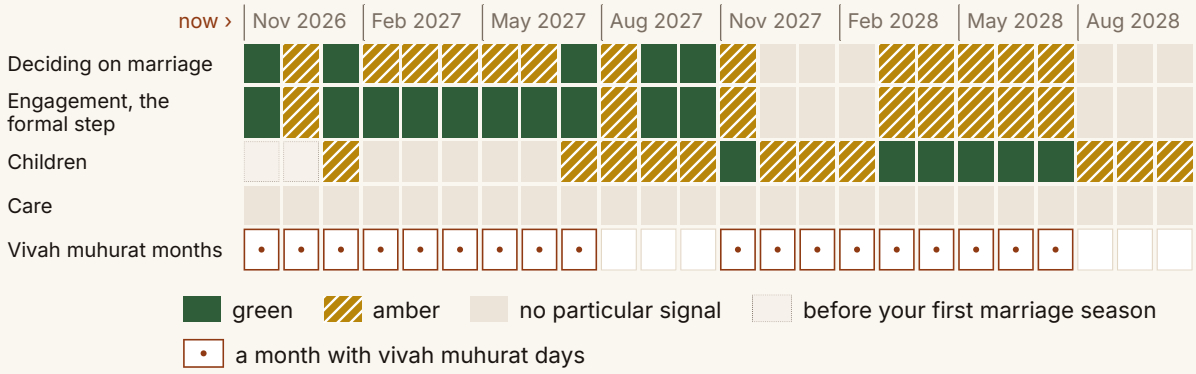
THE SHORT ANSWER

The season running now, Nov 2026, is already green for "Deciding on marriage": both clocks agree this month. What follows names the first full season ahead. Within the next two years, Jan 2027 is the first green period for "Deciding on marriage", the first stretch in which the Rahu–Mars sub-period and Jupiter in Leo agree.

The calendar shows when your chart supports a decision you make.

◆ *Your chart*

One cell per month for the next 24 months, one row per kind of decision; the last row marks the months that carry vivah muhurat days, the same for everyone.



Solid green: both clocks support it. Hatched amber: one of them does, or a mild caution is active. Dark ruled amber: a heavier caution. Dotted violet: a period that asks for care. Pale: no particular signal. A ringed dot in the last row: a month with vivah muhurat days.

Sample pages only · the full report has 74 pages
Anita Sharma is a fictional person

What backs each green window in the next two years

	dasha	transit	Ashtakavarga bindus	double transit	Methods
Nov 2026	●	●	●	–	3 of 4 throughout
Jan 2027	●	●	●	–	3 of 4 throughout
Jul 2027	●	●	●	–	3 of 4 throughout
Sep – Oct 2027	●	●	●	–	3 of 4 throughout

A filled dot: that method backs every month of the window. An open dot: it backs some of them. A dash: it backs none. The double transit is Jupiter and Saturn together on the seventh house and its lord, each of the two on the house or on its lord's sign, or likewise on the lagna and its lord.

◆ *What it means*

Deciding on marriage

Green now: Nov 2026. The running season is already green on this row; the first full season ahead is the one named next.

The decision row: first green Jan 2027. The row reads the running sub-period's tie to marriage as chapter 17 scores it (the seventh lord, a planet in the seventh, Venus, the Darakaraka, the Upapada's lord) and, in the transits, Jupiter on the seventh house or its lord, or the double transit; the basis names which ones carry this period.

Green over ten years Nov 2026; Jan 2027; Jul 2027; Sep – Oct 2027; Aug 2035 – Apr 2036

Amber over ten years Dec 2026; Feb – Jun 2027; Aug 2027; Nov 2027; Mar – Jul 2028; Feb – Apr 2029; Aug 2029 – Jan 2030; May – Oct 2030; Feb – Apr 2031; Nov 2031 – Jan 2032; Aug – Oct 2032; May 2033 – Apr 2034; May – Jul 2035; May – Jul 2036

Deep amber over ten years Aug – Oct 2036

Held at amber by a station, with both clocks otherwise in support: Dec 2026 (Jupiter and Saturn); Aug 2027 (Saturn).

BASIS

- deciding on marriage: green, Jan 2027
- Rahu-Mars antardasha (Sep 2026 – Oct 2027): score +5, strong
- Jupiter transits Leo, 31 Oct 2026 to 25 Jan 2027; 4 bindus in its own ashtakavarga
- Leo on the 7th house
- the 7th lord is Sun

Sample pages only · the full report has 74 pages
Anita Sharma is a fictional person

Engagement, the formal step

Green now: Nov 2026. The running season is already green on this row; the first full season ahead is the one named next.

The formal step: first green Jan – Jul 2027. An engagement or a match agreed reads a wider set of planets, the Moon among them, so this row turns green more often than the decision row.

Green over ten years Nov 2026; Jan – Jul 2027; Sep – Oct 2027; Aug 2035 – Jul 2036

Amber over ten years Dec 2026; Aug 2027; Nov 2027; Mar – Jul 2028; Feb – Apr 2029; Aug 2029 – Jan 2032; Aug – Oct 2032; May 2033 – Jul 2035

Deep amber over ten years Aug – Oct 2036

Held at amber by a station, with both clocks otherwise in support: Dec 2026 (Jupiter and Saturn); Aug 2027 (Saturn).

BASIS

- engagement, the formal step: green, Jan 2027 – Jul 2027
- Otherwise the same sources as deciding on marriage, above

Children

The children row: first green Nov 2027. It reads the fifth lord, Jupiter and the Saptamsa's lagna lord, and describes support in the chart; the medical judgement is a doctor's to make.

Green over ten years Nov 2027; Mar – Jul 2028; Feb – Mar 2029; Aug – Oct 2029; Aug – Oct 2032; May 2033 – Mar 2034

Amber over ten years Jan 2027; Jul – Oct 2027; Dec 2027 – Feb 2028; Aug 2028 – Jan 2029; Apr – Jul 2029; Nov 2029 – Jan 2030; May – Oct 2030; Feb – Apr 2031; Nov 2031 – Jan 2032; May – Jul 2032; Nov 2032 – Apr 2033; Apr – Oct 2034

Deep amber over ten years Aug – Oct 2036

This row's dasha clock is the periods of Mercury, Jupiter and Sun, the children lords; the score printed beside a sub-period in the basis is its marriage score from chapter 17, not this row's test.

Read from your first marriage season, which opens in Jan 2027, onward; the months before it print pale.

BASIS

- children: green, Nov 2027
- Jupiter-Jupiter antardasha (Oct 2027 – Dec 2029): score +1, neutral
- Jupiter transits Leo, 26 Jun 2027 to 26 Nov 2027; 4 bindus in its own ashtakavarga
- Gemini on the 5th house
- the 5th lord is Mercury

Periods that ask for care

The care row. Periods in which the bond itself asks for more attention: a combination from chapter 14 whose planets are running; Saturn's weak stay over the seventh house or its lord (fewer than four bindus, the same stay that turns the rows above deep amber); or the peak of Sade Sati with a weak Moon.

- Nov 2029 – Apr 2032
- Aug 2035 – Oct 2036 (to the calendar's end)

BASIS

- a malefic in the 2nd from the Upapada: formed
- Venus joined by Saturn or Rahu (care row): formed
- Saturn transits Leo, 27 Aug 2036 to 22 Oct 2038; 1 bindu in its own ashtakavarga
- Leo on the 7th house
- the 7th lord is Sun

Sample pages only · the full report has 74 pages
Anita Sharma is a fictional person

Vivah muhurat months on your calendar

Muhurat months among the decision row's green and amber months: Nov 2026 – Jul 2027, Nov 2027 and Mar – Jul 2028. The days themselves are on PanchangBodh's vivah muhurat page, PanchangBodh; this book names months only.

The muhurat calendar closed: Aug – Oct 2027. These months fall in one of the year's closures, Chaturmas or the Sun's stay in Dhanu or Meena; a green or amber month there suits deciding and fixing the match, and the ceremony follows the muhurat.

Muhurat months are computed by PanchangBodh's vivah muhurat calendar for New Delhi; the days within a month vary by city. Choosing a day is for a family priest or the muhurat page.

◆ *What would change it*

A green period is a season in which the chart supports a decision you make, and the day within it is yours to choose. The periods rest on two methods agreeing, and a period read from its middle is firmer than one read from its first or last month.

HOW THIS CHAPTER WAS READ

◆ The principle

The texts time events by two clocks at once. The dasha, the chart's own sequence of periods, says which planet is in charge; the transits of the slow planets, Jupiter and Saturn, say what the sky is doing to the chart now. A period is favourable for marriage when both clocks point to the seventh house, its lord or the planets of marriage at the same time. That makes a season, not a day.

◆ The rule, and where it comes from

A month is green when the running sub-period supports marriage and the transits support it too: Jupiter, carrying at least four bindus there, falls on the seventh house or its lord, or Jupiter and Saturn together fall on the seventh and its lord or on the lagna and its lord (the double transit), with no caution active. It is amber when one of the two holds, or when both hold beside a mild caution, and deep amber when a heavier caution is active, such as Saturn crossing the seventh or its lord with fewer than four bindus. The first 24 months are read month by month and the eight years after them quarter by quarter. The method is the one the career report uses for its decision windows, with the marriage tables in place of the career ones.

The calendar opens only from the legal marriage age, reached in Mar 2008, so every month on it is open to be read.

◆ Terms and sources

Antardasha	A sub-period inside a dasha; the calendar grades marriage by the sub-period running in each month.
Transit	Where a planet is in the sky now, read against the birth chart; here, Jupiter and Saturn.
Bindus	Ashtakavarga points, from 0 to 8, that say how well a sign receives a transiting planet; four or more counts here.
Double transit	Jupiter and Saturn both on, or aspecting, the seventh house or its lord's sign (or the lagna and its lord's sign) at the same time, each with 4 or more bindus there: a widely used modern timing signal for marriage, read alongside the traditional transit rules.
Deep amber	The calendar's caution colour, for months under a heavier caution; the book uses no red.
A period that asks for care	A period in which the bond asks for more attention.

- The dasha and transit rules of the classical texts, combined into graded periods by PanchangBodh's own design (the career report's decision-window method, with the marriage tables).
- The legal age is the Prohibition of Child Marriage Act, 2006: 21 for men and 18 for women; 21 when no gender is given.
- The muhurat months come from PanchangBodh's own vivah muhurat calendar, computed once for New Delhi.

A quarter takes the grade most of its months carry. Saturn's stations change single months, not a whole quarter. The calendar counts from the report date and moves with it.

For month-by-month texture by Moon sign, the Rashifal 2027 report on PanchangBodh reads the same year from the sky's side.

Sample pages only · the full report has 74 pages
Anita Sharma is a fictional person